

AGENDA PAPERS FOR

CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 9 July 2019

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.

1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

2. MEMBERSHIP OF THE COMMITTEE

To note the membership of the Committee, including the appointment of the Chairman and the Vice-Chairman, for the Municipal Year 2019/20, as agreed at Annual Council on 22nd May 2019

3. TERMS OF REFERENCE

To note the terms of reference of the Committee for the Municipal Year 2019/20 as agreed at Annual Council on 22nd May 2019

4. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

5. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

(a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be Pages

1 - 2

3 - 6

considered at this meeting as a matter of urgency as it relates to a key decision; or

(b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

6. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received

7. MINUTES

7 - 14

To receive and, if so determined, to approve as a correct record the minutes of the meeting held on 19th March 2019

8. MENTAL HEALTH SERVICES FOR CHILDREN AND YOUNG PEOPLE 15 - 118

9. UPDATE ON OFSTED REPORT MAY 2019 - INSPECTION OF CHILDREN'S SOCIAL CARE SERVICES

Report to follow

10. CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE TASK & FINISH GROUP REVIEW INTO THE EDUCATION, HEALTH & CARE PLAN (EHCP) PROCESS IN TRAFFORD

Report to follow

11. START WELL BOARD UPDATE

Verbal update

12. CORPORATE PARENTING BOARD UPDATE

Verbal update

13. WORK PROGRAMME 19-20

119 - 124

SARA TODD Chief Executive

Membership of the Committee

Councillors D. Western (Chair), T. Carey (Vice-Chair), J. Bennett, Miss L. Blackburn, J. Dillon, J. Holden, S. Longden, A. New, S.B. Procter, D. Acton (ex-Officio), Dr. K. Barclay (ex-Officio) Co-opted Member for education matters Mrs. Saadia Shearaz Khan

<u>Further Information</u> For help, advice and information about this meeting please contact:

Fabiola Fuschi, Tel: 0161 912 2019 Email: <u>fabiola.fuschi@trafford.gov.uk</u>

This agenda was issued on **1st July 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's website and / or YouTube channel <u>https://www.youtube.com/user/traffordcouncil</u> The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email <u>democratic.services@trafford.gov.uk</u>

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.